

Attendee Registration Form

Date: _____ Time: _____

Attendee Name: _____

Title: _____ Company: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ Fax: _____

Email: _____ AWWA Member #: _____

Type of Membership (please check one): Individual Organization Operator/Admin. Utility

Complimentary Spouse/Guest* (If attending): _____

*Household members only. Does not include Water Industry Personnel.

Member Registration	Early On/Before 1/21/22	PRE On/Before 3/11/22	Onsite On/After 3/12/22	Subtotals
<input type="checkbox"/> FULL REGISTRATION: Includes All Technical sessions, Keynote Lunch & Exhibitor Hosted Lunch, Exhibit Hall Entrance, & Thursday's Networking Reception	\$499	\$549	\$599	\$ _____
<input type="checkbox"/> Tuesday One-Day: Includes Technical Sessions, Keynote Lunch & Exhibit Hall Entrance	\$279	\$329	\$379	\$ _____
<input type="checkbox"/> Wednesday One-Day: Includes Exhibitor Hosted Lunch, Exhibit Hall Entrance & Technical Sessions	\$279	\$329	\$379	\$ _____
<input type="checkbox"/> Thursday One-Day: Includes Technical Sessions & Networking Reception	\$169 No Meals	\$194 No Meals	\$219 No Meals	\$ _____
<input type="checkbox"/> 2-Day Package - <i>Select Your Days</i> <input type="checkbox"/> Tues & Weds <input type="checkbox"/> Weds & Th Includes Technical Sessions & Exhibit Hall Entrance	\$279 No Meals	\$329 No Meals	\$379 No Meals	\$ _____
<input type="checkbox"/> STUDENT - Must be full time Student/AWWA Student Member <input type="checkbox"/> RETIREE REGISTRATION - Must be: 1) Retired from all gainful employment. 2) A member of AWWA for at least 15 years. 3) At least 60 years of age.	\$5 No Meals	\$5 No Meals	\$5 No Meals	\$5

Non-Member Registration	Early On/Before 1/21/22	PRE On/Before 3/11/22	Onsite On/After 3/12/22	Subtotals
<input type="checkbox"/> FULL REGISTRATION: Includes All Technical sessions, Keynote Lunch & Exhibitor Hosted Lunch, Exhibit Hall Entrance, & Thursday's Networking Reception	\$599	\$649	\$699	\$ _____
<input type="checkbox"/> Tuesday One-Day: Includes Technical Sessions, Keynote Lunch & Exhibit Hall Entrance	\$299	\$349	\$399	\$ _____
<input type="checkbox"/> Wednesday One-Day: Includes Technical Sessions, Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$299	\$349	\$399	\$ _____
<input type="checkbox"/> Thursday One-Day: Includes Technical Sessions & Networking Reception	\$189 No Meals	\$214 No Meals	\$239 No Meals	\$ _____
<input type="checkbox"/> 2-Day Package - <i>Select Your Days</i> <input type="checkbox"/> Tues & Weds <input type="checkbox"/> Weds & Th Includes Technical Sessions & Exhibit Hall Entrance	\$299 No Meals	\$349 No Meals	\$399 No Meals	\$ _____

LUNCHES

If not included with registration fee.

Keynote Lunch (\$50)
Keynote Lunch Onsite will be \$60

Exhibitor Hosted Lunch (\$50)

WFP Networking Lunch & Auction Single Ticket (\$75)

WFP Networking Lunch & Auction Table of 6 (\$420)

Subtotal \$ _____

SPECIAL EVENTS

Tues. Technical Tour (\$60)

Wed. Technical Tour (\$60)

Subtotal \$ _____

CONTACT HOURS

FREE
 (I am an individual, operator or administrative AWWA member)

\$25
 (My utility/organization is an AWWA member OR I am not an AWWA member)

Subtotal \$ _____

PAYMENT METHOD

Check # _____
 Payable to CA-NV Section AWWA (U.S. Funds)

PO# _____

Credit Card: Visa MC AMEX

Card No.: _____

Exp. Date: _____ CVV: _____

Name on Card: _____

Authorized Signature: _____

Billing Zip Code: _____
Must be Zip Code in which your credit card statement is mailed

Email (to receive a receipt): _____

PAYMENT INFORMATION

Registration Total: _____ Special Events Total: _____

Meal Total: _____ Contact Hours: _____

Total Amount Due: _____

Refund requests must be submitted in writing to the Section office by April 1, 2022. A 25% administrative fee will be deducted from all refunds. **No Refunds Granted after April 1, 2022.** By submitting this form, you are consenting to having your photo/video taken at the event which may be used for future Section promotions. To opt-out email info@ca-nv-awwa.org.

CA-NV Section, AWWA
 10435 Ashford Street, 2nd Floor, Rancho Cucamonga, CA 91730
 Phone: (909) 481-7200 / Fax: (909) 291-2107 / www.ca-nv-awwa.org

Return this completed form with your payment or purchase order to
 CA-NV AWWA • 10435 Ashford Street • Rancho Cucamonga, CA 91730
 or submit by fax to (909) 291-2107 or by email to schickarmane@ca-nv-awwa.org